**Performa for application for the Post of Scientific Administration Assistant/ Field worker**

**Title of the Project in the “DST-AWaDH Network, DST-AWaDH Network*:* “Water Footprint Analysis of Dairy Sector in Punjab”**.

Passport Size Recent Photograph

**Name (in Capital) : ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Corresponding Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E. mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category : Gen/OBC/SC/ST/PH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Highest Qualification : M.Sc /M.VSc./Ph.D** in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NET Qualified : YES/NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Award/Gold Medal/Fellowship etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Publications (list to be attached) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
| **Qualifications** | | | | |
|  | **Subjects/**  **Specialization** | **Institution/Board/**  **University** | **Marks Obtained/ Maximum Marks** | **Percentage** |
| **Ph. D** |  |  |  |  |
| **Master’s(M.Sc/M.VSc.)** |  |  |  |  |
| **Graduation (B.Sc/B.tech/B.VSc.)** |  |  |  |  |
| **XIIth** |  |  |  |  |
| **Xth** |  |  |  |  |
| **Research Experience (If any) No. of Years :** | | | | **Check List** |
|  | | | | * **Xth** * **XIIth** * **Grad.** * **Masters** * **Award** * **Ph.D** * **Exp.** * **Photo** |
| **Any additional/relevant Information** | | | |
|  | | | |

**Place: Date: Signature of Candidate**